प्रेषक,

शोध पदाधिकारी (वरीय अनुसंधान पदाधिकारी) राज्य स्तरीय जल जाँच प्रयोगशाला, छज्जुबाग, पटना।

सेवा में,

Principal, **Edunature Global School** Bazar Samiti Road, Sonaru, Fatuha, Patna - 803201

जल जाँच प्रतिवेदन निर्गत करने के संबंध में। विषय :-

प्रसंग :-आपका पत्रांक - 05, दिनांक - 03.07.2025

महाशय,

उपरोक्त प्रासंगिक पत्र के आलोक में कुल 02 अदद जल नमूना का सभी पारामीटर जाँच हेतु राज्य स्तरीय जल जाँच प्रयोगशाला द्वारा जल संग्रह किया गया था। जिसके आलोक में जल जाँच कर जाँचीपरांत जाँच प्रतिवेदन इस पत्र के साथ संलग्न कर भेजी जा रही है।

अनु० :- यथोपरि।

विश्वासभाजन

शोध पदाधिकारी

(वरीय अनुसंधान पदाधिकारी) राज्य स्तरीय जल जाँच प्रयोगशाला,



STATE LEVEL WATER TESTING LABORATORY P.H.E.D., GOVERNMENT OF BIHAR

Format No.: SLWTL/FRM/02

Issue No.: 314



Issue Date: 11.07.2025

TEST REPORT

ULR No.- TC1587625000000314F Report No: SLWTL/2025/GW-11060 Date of Reporting: 11.07.2025 Name of the Organisation/Person: Edunature Global School Location Details: Bazar Samiti Road, Sonaru, Fatuha, Patna - 803201 Ref Memo No: 05, Dated- 03.07.2025 Sample Received on: 04.07.2025 Sample Collected by SLWTL (SLWTL collect sample followed by the Sampling Procedure "SLWTL/PCD/02/15"): Yes Source of Sample: Water Cooler Type of Sample: Ground Water Volume of Sample: 1 Ltr. Type of Container: Plastic Mode of Preservation: Preserved Sample Condition: Sealed Deviation of Method, If Any: NIL Date of Sampling: 04.07.2025 Date of Analysis Started: 04.07.2025 Date of Analysis Completed: 10.07.2025

Remarks: Submitted sample of water confirm to IS:10500-2012 with respect to tested parameters.

| SI. No. | Parameters | Minimum Detection Limit | Desirable Limit* | Permissible Limit* in absence of alternate source | Method of Testing Parameters | Results |
|------------|--|-------------------------------|---------------------|---|--|---------|
| 1 | pH Value | 2.0 | 6.5-8.5 | No relaxation | 4500-H+B, APHA 24th Ed. 2023 | 7.43 |
| 2 | Turbidity, NTU | 1.0 | 1 | 5 | 2130 B, APHA 24th Ed. 2023 | <1.0 |
| 3 | Conductivity, µmhos/cm | 5.0 | - | - | 2510 B, APHA 24th Ed. 2023 | 445.90 |
| 4 | Total Dissolved Solid, mg/l | 10.0 | 500 | 2000 | 2540 C, APHA 24th Ed. 2023 | 290.00 |
| 5 | Total Hardness (as CaCO ₃), mg/l | 10.0 | 200 | 600 | 2340 C, APHA 24th Ed. 2023 | 192.00 |
| 6 | Calcium (as Ca), mg/l | 5.0 | 75 | 200 | 3500-Ca B, APHA 24th Ed. 2023 | 40.08 |
| 7 | Magnesium (as Mg), mg/l | 2.0 | 30 | 100 | 3500-Mg B, APHA 24th Ed. 2023 | 22.35 |
| 8 | Chloride (as CI), mg/l | 5.0 | 250 | 1000 | 4500-CI B, APHA 24th Ed. 2023 | 13.99 |
| 9 | Alkalinity (as CaCO ₃), mg/l | 10.0 | 200 | 600 | 2320 B, APHA 24th Ed. 2023 | 220.00 |
| 10 | Iron (as Fe), mg/l | 0.01 | 1.0 | No relaxation | 3500-Fe B, APHA 24th Ed. 2023 | 0.09 |
| 11 | Nitrate (as NO ₃), mg/l | 0.5 | 45 | No relaxation | 4500-NO ₃ B, APHA 24 th Ed. 2023 | <0.5 |
| 12 | Sulphate (as SO ₄), mg/l | 5.0 | 200 | 400 | 4500-SO ₄ ²⁻ E, APHA 24 th Ed. 2023 | 10.30 |
| 13 | Fluoride (as F), mg/l | 0.2 | 1.0 | 1.5 | 4500-F C, APHA 24th Ed. 2023 | <0.2 |
| 14 | Arsenic (as As), mg/l | 0.010 | 0.01 | No relaxation | 3500-As B, APHA 24th Ed. 2023 | <0.010 |

Note: * (i) Drinking Water Specification Second Revision -IS: 10500:2012., ND=Not Done, NR=Not Required.

(Ravi Shankar)
Signature of Lab-In-charge

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Lab-in-charge SLWTL PHED Patne

Received By

1. The results are reported based on the materials received. 2. Sample will be destroyed after 15 Days from the date of issue of the test report subject to nature of preparation unless otherwise specified. 3. Sample will be preserved according to standard method. The test report shall not be reproduced except in full, without the written permission of the competent authority of the Laboratory.

----- END OF TEST REPORT -----

| Prepared by: | Approved by: | Issued by: | Page 1 of 4 |
|-----------------|-----------------------------|--------------------------------------|--------------------|
| Alga Hald | -andy | Rarisharkes | Revision No.: 0 |
| Quality Manager | S.R.O cum Technical Manager | Research Assistant cum Lab-in-charge | Revision Date: Nil |



STATE LEVEL WATER TESTING LABORATORY P.H.E.D., GOVERNMENT OF BIHAR

Format No.: SLWTL/FRM/02

Issue No.: 314

Issue Date: 11.07.2025

TEST REPORT

Date of Reporting: 11.07.2025

Name of the Organisation/Person: Edunature Global School

Report No: SLWTL/2025/GW-11060

Location Details: Bazar Samiti Road, Sonaru, Fatuha, Patna – 803201

Sample Collected by SLWTL (SLWTL collect sample followed by the Sampling Procedure "SLWTL/PCD/02/15"): Yes

Type of Sample: Ground Water Source of Sample: Water Cooler

Volume of Sample: 250 ml. Type of Container: Plastic

Mode of Preservation: Preserved Sample Condition: Sealed

Deviation of Method , If Any: NIL Date of Sampling: 04.07.2025

Date of Analysis Started: 04.07.2025 Date of Analysis Completed: 10.07.2025

Remarks: Submitted sample of water confirm to IS:10500-2012 with respect to tested parameters.

| SI. No. | Parameters | Minimum Detection Limit | Desirable Limit* | Permissible Limit* in absence of alternate source | Method of Testing Parameters | Results |
|------------|-------------------------------|-------------------------------|---------------------|---|------------------------------|---------|
| 1 | Manganese (as Mn), mg/l, Max | 0.01 | 0.10 | 0.30 | IS, 3025 (Part 59) | <0.01 |
| 2 | Coliform Organisms, MPN/100ml | | | ** | M-Test-Tube Technique | 2.6 |

Note: *(i) Drinking Water Specification Second Revision -IS: 10500:2012.,ND=Not Done, NR=Not Required.

**Shall not be detectable in any 100 ml sample

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Signature of Lab-In-charge

SLWT PHED Patne

Received By

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----- END OF TEST REPORT -----

Prepared by:

Quality Manager

Approved by:

S.R.O cum Technical Manager

Issued by:

Ravishorked

Research Assistant cum Lab-in-charge

Page 2 of 4

Revision No.: 0

Revision Date: Nil



STATE LEVEL WATER TESTING LABORATORY P.H.E.D., GOVERNMENT OF BIHAR

Format No.: SLWTL/FRM/02

Issue No.: 314



TEST REPORT

Issue Date: 11.07.2025

ULR No.- TC1587625000000314F Report No: SLWTL/2025/GW-11061 Date of Reporting: 11.07.2025 Name of the Organisation/Person: Edunature Global School Location Details: Bazar Samiti Road, Sonaru, Fatuha, Patna - 803201 Sample Received on: 04.07.2025 Ref Memo No: 05. Dated- 03.07.2025 Sample Collected by SLWTL (SLWTL collect sample followed by the Sampling Procedure "SLWTL/PCD/02/15"): Yes Type of Sample: Ground Water Source of Sample: Boring Water Volume of Sample: 1 Ltr. Type of Container: Plastic Sample Condition: Sealed Mode of Preservation: Preserved Date of Sampling: 04.07.2025 Deviation of Method, If Any: NIL Date of Analysis Completed: 10.07.2025 Date of Analysis Started: 04.07.2025

Remarks: Submitted sample of water confirm to IS:10500-2012 with respect to tested parameters.

| SI. No. | Parameters | Minimum Detection Limit | Desirable Limit* | Permissible Limit* in absence of alternate source | Method of Testing Parameters | Results |
|------------|--|-------------------------------|---------------------|---|---|---------|
| 1 | pH Value | 2.0 | 6.5-8.5 | No relaxation | 4500-H+B, APHA 24th Ed. 2023 | 7.40 |
| 2 | Turbidity, NTU | 1.0 | 1 | 5 | 2130 B, APHA 24th Ed. 2023 | <1.0 |
| 3 | Conductivity, µmhos/cm | 5.0 | - | - | 2510 B, APHA 24th Ed. 2023 | 446.20 |
| 4 | Total Dissolved Solid, mg/l | 10.0 | 500 | 2000 | 2540 C, APHA 24th Ed. 2023 | 290.00 |
| 5 | Total Hardness (as CaCO ₃), mg/l | 10.0 | 200 | 600 | 2340 C, APHA 24th Ed. 2023 | 192.00 |
| 6 | Calcium (as Ca), mg/l | 5.0 | 75 | 200 | 3500-Ca B, APHA 24th Ed. 2023 | 40.08 |
| 7 | Magnesium (as Mg), mg/l | 2.0 | 30 | 100 | 3500-Mg B, APHA 24th Ed. 2023 | 22.35 |
| 8 | Chloride (as CI), mg/l | 5.0 | 250 | 1000 | 4500-CI B, APHA 24th Ed. 2023 | 13.99 |
| 9 | Alkalinity (as CaCO ₃), mg/l | 10.0 | 200 | 600 | 2320 B, APHA 24th Ed. 2023 | 222.00 |
| 10 | Iron (as Fe), mg/l | 0.01 | 1.0 | No relaxation | 3500-Fe B, APHA 24th Ed. 2023 | 0.09 |
| 11 | Nitrate (as NO ₃), mg/l | 0.5 | 45 | No relaxation | 4500-NO ₃ B, APHA 24 th Ed. 2023 | <0.5 |
| 12 | Sulphate (as SO ₄), mg/l | 5.0 | 200 | 400 | 4500-SO ₄ ² - E, APHA 24 th Ed. 2023 | 11.10 |
| 13 | Fluoride (as F), mg/l | 0.2 | 1.0 | 1.5 | 4500-F C, APHA 24th Ed. 2023 | <0.2 |
| 14 | Arsenic (as As), mg/l | 0.010 | 0.01 | No relaxation | 3500-As B, APHA 24th Ed. 2023 | <0.010 |

Note: * (i) Drinking Water Specification Second Revision -IS: 10500:2012.,ND=Not Done, NR=Not Required.

(Ravi Shankar)

Signature of Lab-In-charge

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Lab-in-charge SLWTI PHED Paths

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----- END OF TEST REPORT -----

Prepared by:

Quality Manager

Approved by:

4.

S.R.O cum Technical Manager

Issued by:

Rarishooked

Research Assistant cum Lab-in-charge

Page 3 of 4

Revision No.: 0

Revision Date: Nil



STATE LEVEL WATER TESTING LABORATORY P.H.E.D., GOVERNMENT OF BIHAR

Format No.: SLWTL/FRM/02

Date of Reporting: 11.07.2025

Issue No.: 314

Date of Analysis Completed: 10.07.2025

Issue Date: 11.07.2025

TEST REPORT

Report No: SLWTL/2025/GW-11061

Name of the Organisation/Person: Edunature Global School

Location Details: Bazar Samiti Road, Sonaru, Fatuha, Patna - 803201

Sample Received on: 04.07.2025 Ref Memo No: 05, Dated- 03.07,2025

Sample Collected by SLWTL (SLWTL collect sample followed by the Sampling Procedure "SLWTL/PCD/02/15"): Yes

Source of Sample: Boring Water Type of Sample: Ground Water

Volume of Sample: 250 ml. Type of Container: Plastic

Mode of Preservation: Preserved Sample Condition: Sealed

Deviation of Method, If Any: NIL Date of Sampling: 04.07.2025

Remarks: Submitted sample of water confirm to IS:10500-2012 with respect to tested parameters.

| SI. No. | Parameters | Minimum Detection Limit | Desirable Limit* | Permissible Limit* in absence of alternate source | Method of Testing Parameters | Results |
|------------|-------------------------------|-------------------------------|---------------------|---|------------------------------|---------|
| 1 | Manganese (as Mn), mg/l, Max | 0.01 | 0.10 | 0.30 | IS, 3025 (Part 59) | <0.01 |
| 2 | Coliform Organisms, MPN/100ml | | | ** | M-Test-Tube Technique | 5.1 |

Note: * (i) Drinking Water Specification Second Revision -IS: 10500:2012., ND=Not Done, NR=Not Required.

**Shall not be detectable in any 100 ml sample

(Ravi Shankar)

Signature of Lab-In-charge

Copy forwarded to: (i) S.R.O, PHED, Govt. of Bihar.

Date of Analysis Started: 04.07.2025

Lab-in-charge SLWTI PHED Patne

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----- END OF TEST REPORT -----

Prepared by:

Approved by:

S.R.O cum Technical Manager

Issued by:

Research Assistant cum Lab-in-charge

Page 4 of 4

Revision No.: 0

Revision Date: Nil